

THE POINTE @ JUPITER YACHT CLUB
C/O BRISTOL MANAGEMENT SERVICES, INC.
1930 COMMERCE LANE, SUITE 1
JUPITER, FLORIDA 33458

Rental Application

PROPERTY ADDRESS:

OCCUPANCY DATE: _____ Social Security # _____ Date of Birth _____

NAME: _____ PRESENT PHONE#: _____

PRESENT ADDRESS: _____ HOW LONG : _____ RENT: _____
OWN: _____

NAME OF OWNER OF HOME IF RENTING: _____ OWNER'S PHONE #: _____

NAME OF AGENT HANDLING RENTAL/PURCHASE: _____ AGENT'S PHONE #: _____

IN CASE OF EMERGENCY NOTIFY: _____ TELEPHONE #: _____ RELATIONSHIP: _____

ADDRESS: _____
PRESENT EMPLOYER: _____ TELEPHONE #: _____ FROM: _____ TO: _____

ADDRESS: _____
NAME OF SPOUSE: _____ # OF CHILDREN _____ AGES OF CHILDREN: _____

SPOUSE'S EMPLOYER: _____ TELEPHONE #: _____ FROM: _____ TO: _____

ADDRESS: _____
WILL ANYONE OTHER THAN SPOUSE AND CHILDREN LISTED ABOVE RESIDE WITH YOU?

NO _____ IF YES _____ NAMES _____

DO YOU HAVE ANY PETS WHO WILL BE RESIDING IN THE UNIT? IF SO, PLEASE LIST.
(GUESTS & TENANTS ARE NOT PERMITTED TO HAVE PETS.)

PERSONAL REFERENCE: _____ ADDRESS: _____ PHONE#: _____
(1)

(2)

DRIVERS LICENSE #: _____ STATE: _____

YEAR, AUTOMOBILE, MAKE AND MODEL: _____

**THE POINTE AT JUPITER YACHT CLUB
CONDOMINIUM ASSOCIATION, INC.**

ACKNOWLEDGEMENT FOR A LEASE

I agree to abide by the rules and regulations of the THE POINTE AT JUPITER YACHT CLUB CONDOMINIUM ASSOCIATION and, am subject to the Declaration of Covenants of THE POINTE AT JUPITER YACHT CLUB CONDOMINIUM ASSOCIATION. Failure to comply with terms and conditions thereof shall be a material default and breach of the Lease agreement.

_____	_____
Date	For and on the behalf of the Board of Directors
_____	_____
Lessee	Lessee

APPLICATION INSTRUCTIONS:

1. Fill out Application completely, and submit to Bristol Management, 1930 Commerce Lane, Suite 1, Jupiter, Florida 33458, or fax to (561) 575-5423. Please allow 10 days for review and action to be taken by The Pointe at Jupiter Yacht Club Condominium Association.
2. Above signed acceptance of the Rules and Regulations must be submitted along with the application, as well as a copy of the lease agreement.
3. A \$100.00 non-refundable Application fee is required.
4. An interview is also required and needs to be conducted in person before the closing. The Association reserves the right to obtain a credit and/or criminal report with respect to applicant.
5. I hereby authorize Bristol Management as Agent for The Pointe at Jupiter Yacht Club Condominium to obtain a consumer report, and any other information it deems necessary, for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I understand that subsequent consumer reports may be obtained and utilized under this authorization in, and understand that my application information may be connection with an update, renewal, extension or collection with respect or in connection for which this application was made. I hereby expressly release Bristol Management as Agent for The Pointe at Jupiter Yacht Club Condominium, and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnishing of such information provided to various local, state and/or federal government agencies including without limitation, various law enforcement agencies