

**WATERBEND AT JONATHAN'S LANDING
CONDOMINIUM ASSOCIATION, INC.**

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C/O BRISTOL MANAGEMENT SERVICES, INC
1930 COMMERCE LANE, SUITE #1
JUPITER, FL. 33458

INSTRUCTIONS FOR SALE/LEASE RESIDENCY APPLICATION FORM

October 15, 2008

1. Fill in the application completely; all questions must have an answer. If the application is not completely filled out it will be returned.
2. A fully executed copy of the sales contract or lease agreement must accompany the application.
3. Include check(s) for the non-refundable application fee of \$50.00 made out to Waterbend Condominium Association, Inc. Approval will be based on the Application. Occupancy prior to final approval is prohibited. Acceptance of the \$50.00 application fee(s) does not in any way constitute approval of this transaction by the Association.
4. An interview will be requested either before or shortly after closing. [See Association Rules & Regulations].
5. After closing (if sale) a copy of the recorded deed must be provided to Bristol Management Services, Inc. by the closing agent, i.e. title company or attorney to legally change ownership records.
6. The seller (current owner) must provide the purchaser with a copy of all Condominium Documents. [See Association Rules & Regulations attached.] [Documents are available from Bristol Management at a cost of \$50.00].
7. The application for lease or sale and occupancy, along with all information and material requested therein, must be completed, **executed and submitted to the Association at the above address, Attention Mandy Birch, at least 15 days prior to the move in date or expected date of closing.** A lease or sale is not effective nor may the unit be occupied by the lessee(s) or buyer(s) without the prior written approval by The Board of Directors. The Certificate of Approval must be notarized.
8. SEMI TRAILERS are not allowed in Waterbend as the streets are very narrow and there are no outlet streets or turn-around areas. Alternate plans must be made for the delivery of furniture and household items.

I/We understand that this application must be completed in its entirety, and declare that the information provided is true and correct. Willful misrepresentation will void any lease, contract or agreement entered into in connection with this application. I/We authorize the Association or its agent(s) to obtain and verify a consumer credit and background reports and understand an investigation may be conducted to determine mode of living, financial ability, personal character and general reputation.

I/We release the Association, their agent(s) and members from any loss, expense or damage, which may result directly or indirectly from any information or reports furnished.

Applicant Signature: _____ Date: _____

Co-Applicant Signature: _____ Date: _____

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APPLICATION FOR RESIDENCY

SALE: _____ RENTAL: _____
CLOSING DATE: _____ [OR] RENTAL PERIOD: From _____ to _____

Property Address: _____

Current Property Owner Information

Name: _____ Phone: _____

Current Mailing Address: _____

New Mailing Address: _____

New Phone Number: _____

Applicant(s) Information

Name: _____ Phone: _____

Social Security No. _____ Marital Status: _____

Date of Birth: _____

Present Address: _____

How long at this address: _____ If less than one (1) year, previous address:

Co-Applicant's Name: _____ S.S. No.: _____

Date of Birth: _____

Number of people who will occupy the unit: Adults: _____ Children: _____

Names and Ages of Children at home: _____

Names of Adults (other than the applicants) who will occupy the unit: _____

Are there to be occupants other than the above immediate family? Yes _____ No _____

If yes, name(s), relationship and age(s): _____

Pets

Type: _____ Breed _____

Weight at maturity: _____ Age: _____ Color: _____

Association Rules limit pets to one (1), which will not exceed twenty (20) pounds at maturity.

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Residency Application

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Applicant's Employer

Name: _____ Phone: _____

Position: _____ Supervisor: _____

Address: _____

How long employed: _____ If less than one (1) year, previous employer: _____

Co-Applicant's Employer

Name: _____ Phone: _____

Position: _____ Supervisor: _____

Address: _____

How long employed: _____ If less than one (1) year, previous employer: _____

Automobile Information:

Year _____ Make _____ Model _____ Tag # _____ State _____

Year _____ Make _____ Model _____ Tag # _____ State _____

Do you have any of the following: [check Yes or No]

	Yes	No		Yes	No
Truck or Van	[]	[]	Commercial Truck or Van	[]	[]
Boat	[]	[]	Motorcycle or Moped	[]	[]
Trailer	[]	[]	Recreational Vehicle	[]	[]
Camper	[]	[]	Bus	[]	[]
Motor Home	[]	[]	Jet Ski	[]	[]

No trailers, boats, recreational vehicles, habitable vehicles, trucks, Hummer type vehicles, limousines or vehicles of any kind which are used for and/or display any commercial purposes may be kept, stored or parked on the property overnight, except in the garage of the unit owner to whom the vehicle belongs. Vans or trucks belonging to vendors who are servicing the property and units during the daylight business hours are exempt from this regulation. [No. 5 on the Association Rules & Regulations.]

Banking Information

Bank Name: _____ Address _____

Contact Person: _____ Phone no. _____

Checking Account No. _____ Savings Account No. _____

Other Information

Have you ever been convicted of a felony? _____ If yes, explain _____

Have you ever been evicted before? _____ If yes, where/why _____

Have you ever refused to pay rent? _____ If yes, where/why _____

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Residency Application

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Agent Information

Name of Real Estate company representing you _____

Name of Agent _____ Agent's Phone no. _____

Name of Closing Agent, i.e. Title Company or Attorney and Phone no. _____

Acknowledgements

BUYER(S):

I/We acknowledge that I/we, as buyer(s), have received and read the following:

1. Waterbend at Jonathan's Landing Condominium Association, Inc. Documents.
2. Waterbend Association Rules & Regulations pages 1-6
3. Frequently Asked Questions and Answers sheet
4. Waterbend Association Annual Budget

LESSEE(S):

I/We acknowledge, as lessee(s), that I/we have received, read and understand the following:

1. Waterbend at Jonathan's Landing Condominium Association, Inc.
2. Waterbend Association Rules & Regulations pages 1-6
3. Have signed the Acknowledgement on this page.

THIS APPLICATION PACKAGE FOR SALE/LEASE IS EXECUTED BY THE PARTIES ON THE DATES SPECIFIED BELOW. IF ANY PARTY DOES NOT UNDERSTAND THIS APPLICATION, THE PARTY IS ENCOURAGED TO SEEK LEGAL ASSISTANCE.

I/We declare the above information, submitted on pages 1-4, to be true and correct.

Applicant's Signature

Date

Co-Applicant's Signature

Date

ATTENTION APPLICANT: Attachments required to be submitted with this Application:

1. Signed sales contract or lease.
2. Check for \$50.00 Application Fee (made out to Waterbend COA, Inc.)
3. Signed copy of Association Rules & Regulations, pages 1-6 – for unit file.
NOTE: the Acknowledgement on page 4 must be signed by both owner applicants.
4. If RENTAL application, Jonathan's Landing RENTERS ENTRY PASS

Any questions: Bonner English, Bristol Management 575-3551 or 800-340-4546.

PLEASE FORWARD COMPLETED APPLICATION AND ABOVE ATTACHMENTS TO:
Bristol Management Services, Inc., Attn: Bonner English, 1930 Commerce Lane, Suite 1, Jupiter, FL. 33458