

**HOMEOWNER**  
**MIRASOL ARCHITECTURAL REVIEW**  
**COMMITTEE APPLICATION**

**Date Submitted:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_

**Parcel #:** \_\_\_\_\_ **Lot #:** \_\_\_\_\_

**SUBMISSION TYPE:** PRELIM \_\_\_\_\_ FINAL \_\_\_\_\_

(by Architectural Development Guidelines Section No.)

- \_\_\_\_\_ VI. Site Design Elements
- \_\_\_\_\_ VII. Planting
- \_\_\_\_\_ VIII. Architectural
- \_\_\_\_\_ IV.D Time (EXTENSION) (REACTIVATION)
- \_\_\_\_\_ IV.E Variance
- \_\_\_\_\_ IV.F MMPOA Board Appeal

Sec. V. Lot Site Plan is required for all submissions

- The lot "owner" warrants that all individuals & firms listed below have read & fully complied with all sections of the Architectural Development Guidelines for Mirasol:

**HOMEOWNER (ie: Lot "Owner"):**

**Name:** \_\_\_\_\_

**Signature:\*** \_\_\_\_\_

**CONTRACTOR:**

**Name:** \_\_\_\_\_

**Signature:\*** \_\_\_\_\_

**License #** \_\_\_\_\_ (ATTACH COPY)

**ARCHITECT:**

**Name:** \_\_\_\_\_

**Signature:\*** \_\_\_\_\_

**Registration #** \_\_\_\_\_

**LANDSCAPE ARCHITECT:**

**Name:** \_\_\_\_\_

**Signature:\*** \_\_\_\_\_

**Registration #** \_\_\_\_\_

**ENGINEER: (STRUCTURAL OR CIVIL)**

**Name:** \_\_\_\_\_

**Signature:\*** \_\_\_\_\_

**Registration #** \_\_\_\_\_

**SURVEYOR:**

**Name:** \_\_\_\_\_

**Signature:\*** \_\_\_\_\_

**Registration #** \_\_\_\_\_

\*(Signature required for Homeowner. Also, required for Contractor or Consultant if serving as contact person)

**Village Name:** \_\_\_\_\_

**Summary of Request:** \_\_\_\_\_

**FEE(S):**

(See Section No. IV.G)

**TOTAL FEE(S) (CHECKS ONLY) \$** \_\_\_\_\_

- Contact underground utility locator prior to digging
- Notify MMMA of contractor or consultant change
- Submit only signed and sealed plans
- Obtain ARC approval prior to obtaining bldg. permit

**Address, Phone, & Fax:**

**Firm Name, Address, Phone, & Fax:**

**Firm Name, Address, Phone, & Fax:**

**Firm Name, Address, Phone, & Fax:**

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**See Sec IV for SUBMISSION REQUIREMENTS and Sec IX for CONSTRUCTION REQUIREMENTS**

**HOMEOWNER APPLICATION**  
**LIST OF DOCUMENTS SUBMITTED (REF. SEC. 4)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
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16. \_\_\_\_\_
17. \_\_\_\_\_
18. \_\_\_\_\_
19. \_\_\_\_\_
20. \_\_\_\_\_

(Attach sheet if required)

**Board Action:**

\_\_\_\_\_ ARC

\_\_\_\_\_ MMMAB

\_\_\_\_\_ Approved as submitted

\_\_\_\_\_ Approved as noted

\_\_\_\_\_ Revise and resubmit

Board Chairman \_\_\_\_\_ Date: \_\_\_\_\_

Project Director \_\_\_\_\_ Date: \_\_\_\_\_

**Conditions:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_