

**JENSEN BEACH COUNTRY CLUB ASSOCIATION, INC.
C/O BRISTOL MANAGEMENT SERVICES, INC
543 NW LAKE WHITNEY DRIVE SUITE 101&102
PORT ST. LUCIE, FLORIDA 34986
Phone: (772) 692-4877 Fax: (772) 692-4825**

This form will be electronically processed. Please type or print using BLACK BLOCK PRINT. Unreadable or illegible forms will be rejected.

APPLICATION FOR LEASE

I / We submit the following information to the Board of Directors regarding my / our lease of (address) _____ at **Jensen Beach Country Club Association, Inc.**, hereinafter referred to as "**Jensen Beach CC**."

The term of the lease is from ____/____/____ to ____/____/____.

ABOUT YOURSELF

Last Name _____ First _____ M.I. _____ Birth Date ____/____/____
Married [] Divorced [] Separated [] Single [] How Long _____ Drivers Lic # _____ State _____
Phone (____) _____ - _____ Number of dependants living with you _____ Social Security # _____
Number Of Children ____ Name/Age _____ Name/Age _____ Name/Age _____

ABOUT YOUR SPOUSE OR CO-OCCUPANT

Last Name _____ First _____ M.I. _____ Birth Date ____/____/____
Married [] Divorced [] Separated [] Single [] How Long _____ Drivers Lic # _____ State _____
Phone (____) _____ - _____ Number of dependants living with you _____ Social Security # _____
Number Of Children ____ Name/Age _____ Name/Age _____ Name/Age _____

IN CASE OF EMERGENCY, PLEASE NOTIFY

Last Name _____ First _____ Phone (____) _____ - _____ Relationship _____
Street _____ City _____ State _____ Zip _____

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PRESENT AND PAST ADDRESSES

Present
Street _____ City _____ State _____ Zip _____
Property / Community Name _____ How Long _____ Phone (____) _____ - _____
Landlord/Mortgagee _____ Mortgage # _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____

Former
Street _____ City _____ State _____ Zip _____
Property / Community Name _____ How Long _____ Phone (____) _____ - _____
Landlord/Mortgagee _____ Mortgage # _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____

EMPLOYMENT HISTORY

Your
Present Employer _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____
From _____ To _____ Dept Or Position _____ Supervisor _____ Salary _____ Wk Mth Yr

Former Employer _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____
From _____ To _____ Dept Or Position _____ Supervisor _____ Salary _____ Wk Mth Yr

Spouse / Co-Occupant
Present Employer _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____
From _____ To _____ Dept Or Position _____ Supervisor _____ Salary _____ Wk Mth Yr

Former Employer _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____
From _____ To _____ Dept Or Position _____ Supervisor _____ Salary _____ Wk Mth Yr

Other Income Source _____ Amount \$ _____ Wk Mth Yr

This area for internal processing

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BANKING

Bank Name _____ Branch _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____
Checking Acct # _____ Age _____ Savings Acct # _____ Age _____ Other _____
Bank Name _____ Branch _____ Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____
Checking Acct # _____ Age _____ Savings Acct # _____ Age _____ Other _____

PERSONAL REFERENCES

First Name _____ Last Name _____ Home Phone (____) _____ - _____ Other Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____
First Name _____ Last Name _____ Home Phone (____) _____ - _____ Other Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____

PERSON TO CONTACT IF ADDITIONAL INFORMATION IS NEEDED, OR IF INFORMATION IS INCOMPLETE

First Name _____ Last Name _____ Res Phone (____) _____ - _____ Ofc Phone (____) _____ - _____
Street _____ City _____ State _____ Zip _____

ABOUT YOUR VEHICLES

Year ____ Make _____ Model _____ Color _____ Lic # _____ State _____
Year ____ Make _____ Model _____ Color _____ Lic # _____ State _____
Year ____ Make _____ Model _____ Color _____ Lic # _____ State _____
Year ____ Make _____ Model _____ Color _____ Lic # _____ State _____

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I hereby authorize Bristol Management as Agent for Jensen Beach Country Club Association, Inc. to obtain a consumer report, and any other information it deems necessary, for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I understand that subsequent consumer reports may be obtained and utilized under this authorization in connection with an update, renewal, extension or collection with respect or in connection for which this application was made. I hereby expressly release Bristol Management as Agent for Jensen Beach Country Club Association, Inc. and any procurer or furnisher of information, from any liability what-so-ever in the use, procurement, or furnishing of such information and understand that my application information may be provided to various local, state, and/or federal government agencies including without limitation, various law enforcement agencies.

I / We understand acceptance for lease or purchase of a residential dwelling is conditioned upon the approval of the Board of Directors of "Jensen Beach Country Club" and that I / we will abide by all of the restrictions contained in the By-Laws, Rules, Regulations, or Restrictions now in force and which may in the future be imposed by "Jensen Beach Country Club."

In making the foregoing application, I / we are aware that the decision of the Board of Directors of "Jensen Beach Country Club" will be final, and that no reason will be given for any action taken by the said Board unless required by Federal, State or Local law or ordinance. I / We agree to be governed by the determination of the Board of Directors,

I / We have read, understand, and agree to abide by and be governed by the Rules and Regulations of "Jensen Beach Country Club" now in place, or as may be added to or amended in the future. I / We further understand that it is the responsibility of the property owner to advise / inform me / us of future changes to the Rules and Regulations.

IN WITNESS WHEREOF, I / we have executed the foregoing application this _____ day of _____, 200_____.

Applicant's Signature _____

Present Address _____

SS# _____ DOB _____ MONTHLY RENT _____

Applicant's Signature _____

Present Address _____

SS# _____ DOB _____ MONTHLY RENT _____

Witness _____

Accepted by Jensen Beach Country _____

